

JOHN N. HUGHES  
*Attorney at Law*  
124 WEST TODD STREET  
FRANKFORT, KENTUCKY 40601  

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*(502) 227-7270*

January 26, 2004

Mr. Thomas M. Dorman  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

**RECEIVED**

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PUBLIC SERVICE  
COMMISSION

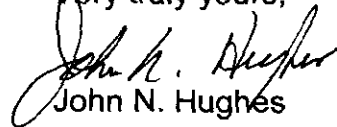
Re: Case No. 2003-00224

Dear Mr. Dorman:

Please file the attached request for publication and notice of pending hearing in this matter.

If there are any questions about this, please contact me.

Very truly yours,



John N. Hughes

Attorney for Northern  
Kentucky Water District

Attachments

Northern Kentucky Water Service District  
100 Aqua Drive  
Cold Spring, KY 41076  
Ph. No. 578-9898 Ext. 31114

## **LEGAL NOTICE**

The public Service Commission will hold a Public hearing on February, 10, 2004 at 9:00 am EST at its office at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other related matters in Case No. 2003-00224:  
"Application of Northern Kentucky Water District for an Adjustment of Rates;  
Certificate of Convenience and Necessity; and Issuance of Bonds "

Please publish in the Kentucky Post legal section on Thursday, Jan. 29, 2004. Please send copy of notice along with affidavit

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